

**Chief Officer Confirmation of Report Submission
Cabinet Member Confirmation of Briefing**

Report for: Mayor Mayor and Cabinet Mayor and Cabinet (Contracts) Executive Director

Information Part 1 Part 2 Key Decision

Date of Meeting 13th November 2013

Title of Report Governors' Services:- Local Authority Governors

Originator of Report Sue Tipler Ext. 46142

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments from Exec Director for Resources		X
Legal Comments from the Head of Law	√	
Crime & Disorder Implications		X
Environmental Implications		X
Equality Implications/Impact Assessment (as appropriate)	√	
Confirmed Adherence to Budget & Policy Framework		
Risk Assessment Comments (as appropriate)		
Reason for Urgency (as appropriate)		

Signed: Executive Member

Hele Kher

Date: 4th November 2013

Signed: Executive Director

Hele Kher

Date : 1st November 2013

Control Record by Committee Support

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	